

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Marc Tremblay et al.

Title: EFFICIENT IMPLEMENTATION OF MULTIPRECISION ARITHMETIC

Application No.: 10/668,652

Filed: September 23, 2003

Examiner: Chuong D. Ngo

Group Art Unit: 2124

Atty. Docket No.: 004-2617-1

February 7, 2005

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
**CENTRAL FAX CENTER**

**FEB 07 2005****PETITION FOR EXTENSION OF TIME**


This is a petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above-identified application. The requested extension and appropriate Fee are:

- ☒ One month extension
- ☒ Fee (37 CFR 1.17(a)): ..... \$120
- ☐ Applicant has previously extended the period for filing the response by n/a month(s). Therefore the remaining fee amount under the 37 CFR 1.17(a) to extend the period for a total of n/a month(s) is: ..... n/a.
- ☐ Applicant is a Small Entity. Therefore the amount shown above is reduced by one-half, and the resulting Fee is: ..... n/a.

Payment is by:

- ☒ Check: An enclosed check includes the Fee.
- ☐ Deposit Account: Please charge the Fee to Deposit Account Number: n/a.
- ☒ The Commissioner is hereby authorized to charge any deficiency in fees and any additional fees which may be required, or credit any overpayment, to Deposit Account Number: 50-0631.

PATENT

<b>CERTIFICATE OF MAILING OR TRANSMISSION</b>	
I hereby certify that, on the date shown below, this correspondence is being	
<input type="checkbox"/> deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
<input checked="" type="checkbox"/> facsimile transmitted to the US Patent and Trademark Office.	
 Steven R. Gilliam	<u>7-Feb-2005</u> Date

EXPRESS MAIL LABEL: \_\_\_\_\_

Respectfully submitted,



Steven R. Gilliam, Reg. No. 51,734  
Attorney for Applicant(s)  
(512) 338-6320  
(512) 338-6301 (fax)